|  |
| --- |
| **Allander Youth Activities Charitable Trust** |
|  | **(founded by Alec J Spalding MBE in 2005)** |
| **Scottish Charity Number - SC 036882** |
| **2024 - Grant Application Form** |
| **1. Name of body making the application** (e.g. 24th Glasgow Scouts) |  |
|  | ................................................................................................................................................ |
|  | Scottish Charity Number (if applicable) SC ………………………………………….. |
|  |  |
|  | Has this body received funding from the Trust before? |  | **Yes / No** |  |
|  |  |
|  | If YES please state:- | Year........................ | Amount of grant | £.................... |
|  |  |
|  | Reference number of grant if known | ………../………..  |  |
|  |  |  |  |

**24**/\_\_\_\_

|  |
| --- |
| **2. Purpose of application** (including details of travel and accommodation if appropriate) |
|  | .................................................................................................................................................... |
|  | .................................................................................................................................................... |
|  | .................................................................................................................................................... |
|  | .................................................................................................................................................... |
|  | .................................................................................................................................................... |
|  | .................................................................................................................................................... |

|  |
| --- |
| **3. How many young people will benefit from this financial assistance?** |
|  | Age range 4 to 8 |  |  | Age range 10½ to 14 |  | Total \_\_\_\_\_\_  |
|  | Age range 8 to 10½  |  |  | Age range 14 to 17 |  |  |
|  |  |
|  | *Note:- grants are only available in respect of those under 18* |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **4. Detail of costs involved** |  |  |  |  |  |
|  | Total costs split between main components e.g., food, accommodation, travel, activities & equipment |
|  | .................................................................................................................................................... |
|  | .................................................................................................................................................... |
|  | .................................................................................................................................................... |
|  | .................................................................................................................................................... |
|  | .................................................................................................................................................... |
|  | Will any part of these costs be met from elsewhere? | **Yes / No** |
|  |  |
|  | If YES please state amount | £.................................. |
|  | and source(s) | .................................................................................................................... |
|  |  |

|  |  |
| --- | --- |
| **5. How much are you applying for?** | **Amount £...........................**  |

|  |  |
| --- | --- |
| **6. Outline timetable for expenditure and when funding would be required** |  |
|  Date activity is due to take place \_\_\_\_\_\_/\_\_\_\_\_\_\_ /\_\_\_\_\_\_\_ |
|  Date funding required (***See - Applying for a Grant* *2024***) \_\_\_\_\_\_/\_\_\_\_\_\_\_ /\_\_\_\_\_\_\_  |
|  |

Page 1

|  |
| --- |
| **2024 Grant Application Form (continued)** |
| **7. Details of person making the application** |
|  | Name............................................................................................................................... |
|  | Address........................................................................................................................... |
|  | ........................................................................................................................................ |
|  | .................................................................................... | Post Code.......................... |
|  | Telephone ........................................................................................ |
|  | E-mail ........................................................................................ |
|  | Position in Applicant Body ........................................................................................ |
|  | *I confirm, the activities for which funding has been requested will be carried out under the supervision of suitably qualified persons and that insurance cover is in place where appropriate. I acknowledge how information provided on this form may be used as detailed in the note Applying for a Grant (2024)* |
|  | Signature | ….......................................................... | Date….......................... |

|  |
| --- |
| **8. Supporting signature** |
|  |  |
|  | Name | .................................................................................... |
|  | Position | .................................................................................... |
|  | E-mail | .................................................... | Telephone ..................................... |
|  | *I confirm, the activities for which funding has been requested will be carried out under the supervision of suitably qualified persons and that insurance cover is in place where appropriate. I acknowledge how information provided on this form may be used as detailed in the note Applying for a Grant (2024)* |
|  | Signature | .…….……........................................... |  Date .............................. |

|  |
| --- |
| **9. Applicant’s Bank details**  |
|  | Bank Name…............................................... | Sort Code |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | - |  |  | - |  |  |

 |
|  | Bank Address…............................................  |
|  | ….................................................................. | Account Name | **…....................................................**  |
|  | ….................................................................. |
|  | ….................................................................. | Account Number |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |

 |
|  | ***A copy Pay-in-Slip must be attached for the above account to enable us to set up your details with our Bank. (****Not required if you applied in the last two years unless the details have changed.****)*** |
|  |

|  |
| --- |
| **For Trust use only** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Received |  | Bank details checked |  |  |
| Acknowledged |  | Reconfirm application  | Yes /No |  |
| Logged |  | Set up payment |  |  |
| Considered |  | Second approval |  |  |
| Applicant advised |  | Payment notice sent |  |  |
| Pay in slip required | Yes/No | Paid |  |  |
| Back to [Allander Youth Activities Charitable Trust](http://www.allandertrust.org.uk/) | **Revised October 2023** Page 2 |